## HEBOOK OF HEBRIS

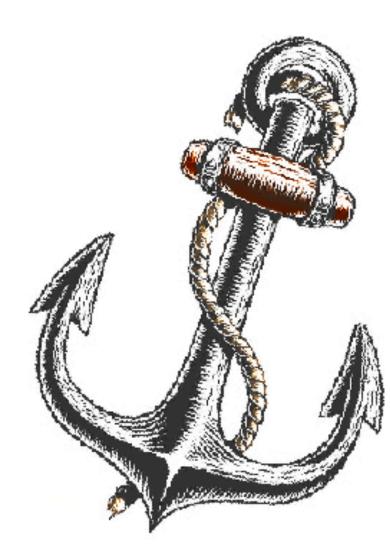
JESUS IS GREATER

If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? For when the priesthood is changed, the law must be changed also. He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. And what we have said is even more clear if another priest like Melchizedek appears, one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. For it is declared: "You are a priest forever, in the order of Melchizedek.

**Hebrews 7:11-17** 

Because of this oath, Jesus has become the guarantor of a better covenant Now there have been many of those priests, since death prevented them from continuing in office; but because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

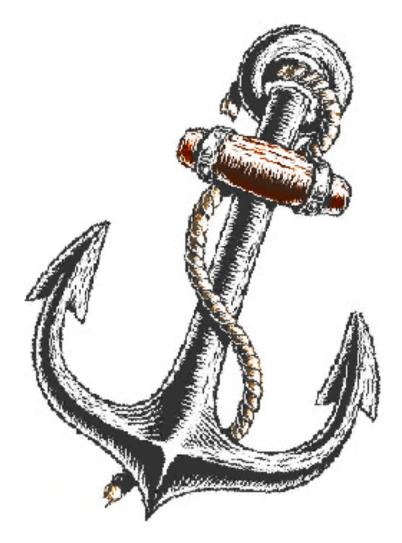
Hebrews 7:22-25.



## Romans 8:27, 34

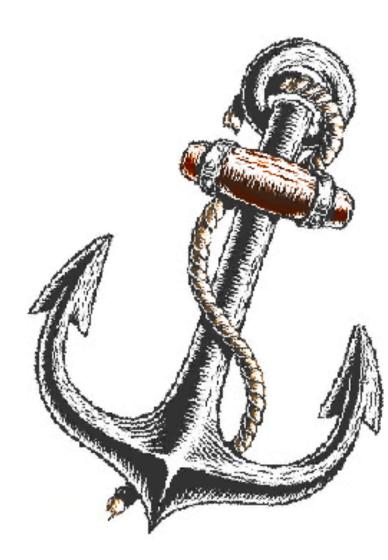
And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God. (v27)

Who then is the one who condemns? No one. Christ Jesus who died - more than that, who was raised to life - is at the right hand of God and is also interceding for us. (v34)



Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

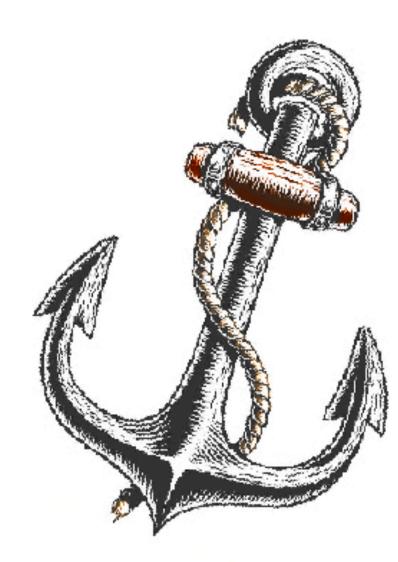
(Romans 5v1)



**ESCAPE** 

**EVASION** 

COMPROMISE



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Hebrews 7:22-25.

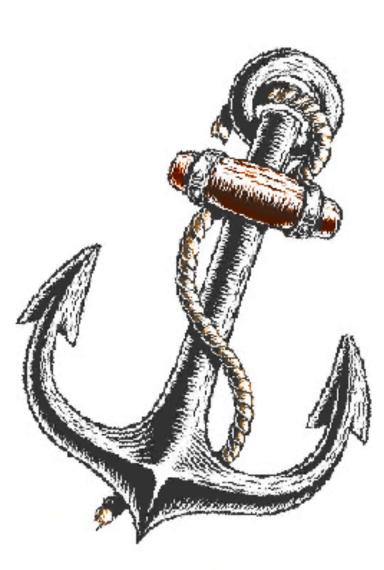


## **Intercede - ENTUCHANO**

(en - toong - khan - oh)

To meet with in order to converse.

To plead with a person on behalf of another.



But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises. For if there had been nothing wrong with that first covenant, no place would have been sought for another. But God found fault with the people and said: "The days are coming, declares the Lord, when I will make a new covenant with the people of Israel and with the people of Judah. It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.

This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God and they will be my people". Hebrews 8:6-10

By calling this covenant "new," he has made the first one obsolete; and what is obsolete and outdated will soon disappear.

Hebrews 8:13

